



Welcome to Rehoboth New
Life Center
Bible Study
Tuesday
September 21st 2021

Book of Romans

Part 3

Election & Predestination

Romans 9:11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

Pleasing God: How to be spiritually minded?



- Romans 8:8 So then they that are in the flesh cannot please God.
- 9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

Hebrews 11:5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

Believe!



Hebrews 11:6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

I go to prepare a place for you...




- Romans 8:10 ¶ And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.
- 11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.



Leviticus 16:21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:

- Romans 8:12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.
- 13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.
- 14 For as many as are led by the Spirit of God, they are the sons of God.

Glory to be revealed in us?



15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

16 The Spirit itself beareth witness with our spirit, that we are the children of God:

17 ¶And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.



- Romans 8:19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.
- 20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,
- 21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

The last piece of the puzzle



- Romans 8:22 For we know that the whole creation groaneth and travaileth in pain together until now.
- 23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, **the redemption of our body.**

Saved By Hope



HOPE

For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience.

ROMANS 8:24-25

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- Romans 8:24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?
- 25 But if we hope for that we see not, then do we with patience wait for it.
- 26 ¶Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.
- 27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints accordi

AND WE KNOW!

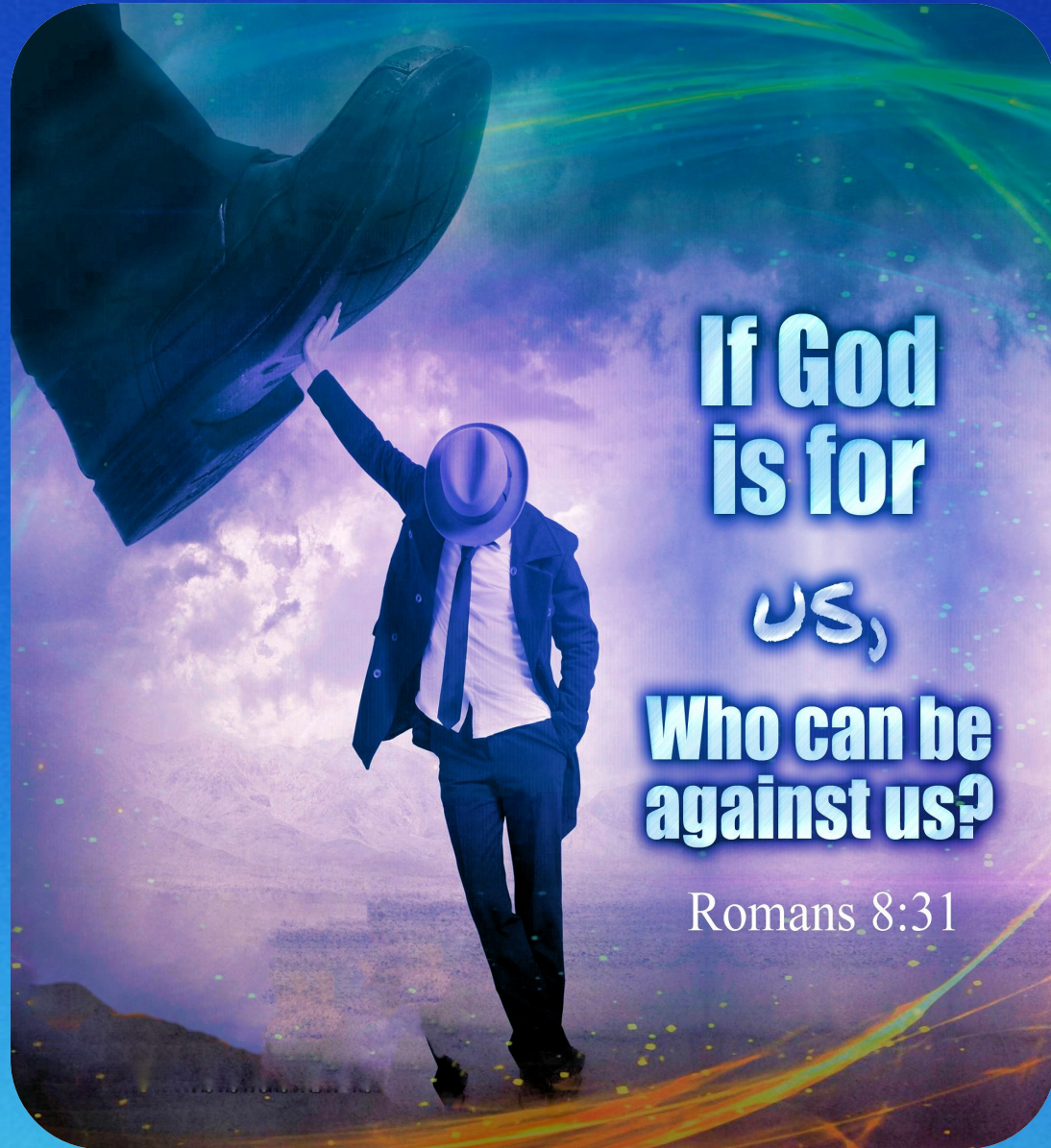


GOD PROMISES TO MAKE
SOMETHING GOOD OUT
OF THE STORMS THAT
BRING DEVASTATION TO
YOUR LIFE.

ROMANS 8:28

Romans 8:28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.


Justified by Faith!




**If God
is for
us,
Who can be
against us?**

Romans 8:31

- Romans 8:31 ¶What shall we then say to these things? **If God be for us, who can be against us?**
- 32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?
- 33 **Who shall lay any thing to the charge of God's elect? It is God that justifieth.**



Not trouble,
not calamity,
not persecution,
not hunger,
not destitution,
not danger,
not even death can
separate us from
the love of Jesus!



- 35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?
- 36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.
- 37 Nay, in all these things we are more than conquerors through him that loved us.
- 38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,
- 39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Election: what does it mean?

Ekloge

The KJV New Testament Greek Lexicon

Strong's Number: 1589


Original Word

ἐκλογή

Transliterated Word

Ekloge

Phonetic Spelling

ek-log-ay' 

Definition

the act of picking out, choosing
certain persons through Christ by grace alone
a thing or person chosen
of persons: God's elect

Word Origin

from (1586)

TDNT Entry

4:176,505

Parts of Speech

Noun Feminine

King James Word Usage - Total: 7

election 6, chosen 1

Gods sovereign
Choice of a person
or place for his
purposes

A Sovereign Choice: Election



Genesis 12:2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

- Deuteronomy 4:37 And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;
- Deuteronomy 7:6 For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.
- Deuteronomy 32:9 For the LORD'S portion is his people; Jacob is the lot of his inheritance.

New Testament Election



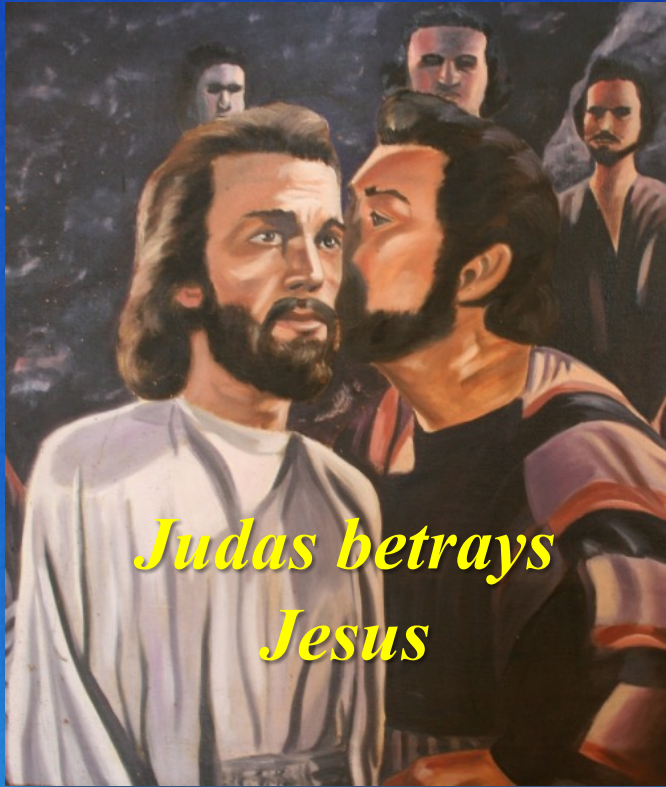
- Mark 13:20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.
- John 15:16 Ye have not chosen me, ***but I have chosen you***, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

What God chooses to know



1 Peter 1:2 Elect according to the *foreknowledge* of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

God determines the end



*Judas betrays
Jesus*

Luke 22:22 And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!

Ephesians 1:11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him ***who worketh all things after the counsel of his own will:***

But not necessarily the means!

God Chose Saul



Samuel rebukes Saul!

- 1 Samuel 9:17 And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this same shall reign over my people.
- 1 Samuel 15:9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and would not utterly destroy them: but every thing that was vile and refuse, that they destroyed utterly.
- 10 ¶Then came the word of the LORD unto Samuel, saying,
- 11 ***It repenteth me*** that I have set up Saul to be king: for he is turned back from following me, and hath not performed my commandments.

Election in operation



1 Samuel 13:1 ¶Saul reigned one year; and when he had reigned two years over Israel,

2 Saul chose him three thousand men of Israel; whereof two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with **Jonathan** in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.

1 Samuel 13:1 literally says: "A son of one year was Saul when he became king, and two years he reigned over Israel."

Acts 13:21 And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.

2 Samuel 5:4 David was thirty years old when he began to reign, and he reigned forty years.

Election fulfilled only by obedience



- 1 Peter 1:2 Elect according to the *foreknowledge* of God the Father, through sanctification of the Spirit, *unto obedience*

- 2 Peter 1:10 Wherefore the rather, brethren, give *diligence to make your calling and election sure*: for if ye do these things, ye shall never fall:

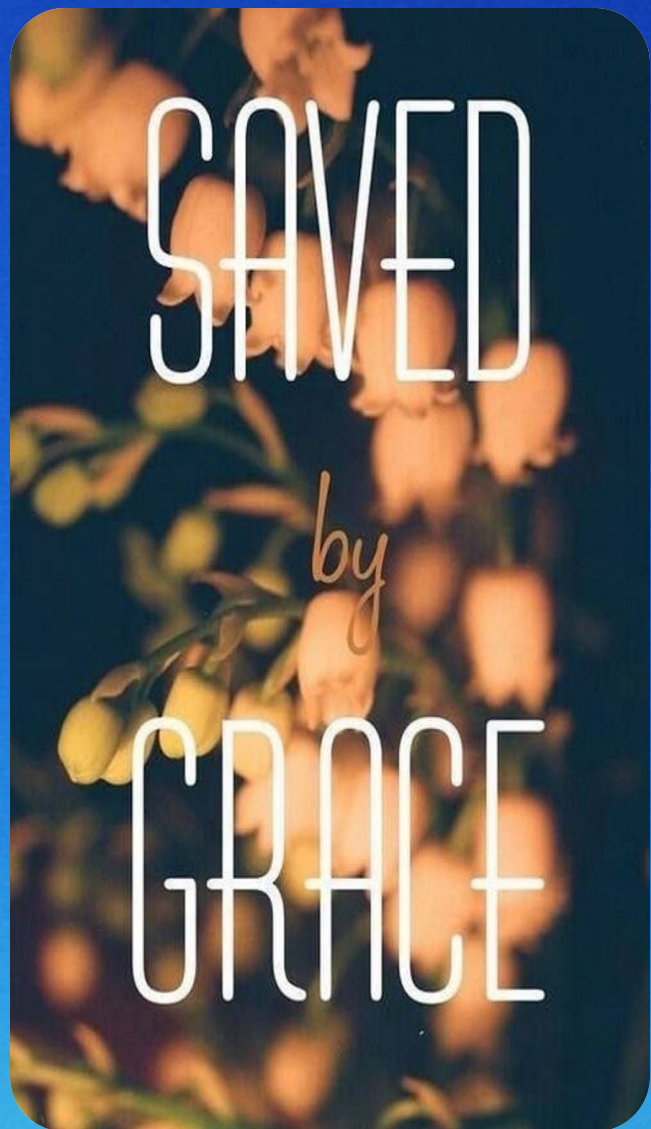
Elect according to the
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Election not of works



- Romans 9:11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)
- **12 It was said unto her, The elder shall serve the younger.**
- 13 As it is written, Jacob have I loved, but Esau have I hated.
- 14 ¶What shall we say then? Is there unrighteousness with God? God forbid.
- 15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.
- 16 So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

Does God Make Evil people ?



- 17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.
- 18 Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.
- 19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?
- 20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?
- 21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

God is a Perfect Being

Matthew 5:48 Be ye therefore perfect, even as your Father which is in heaven is perfect.



- A perfect being can only create perfect things.
- Ezekiel 28:15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

Gods original creation was sinless and perfect!



Genesis 1:31 ¶And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

Genesis 2:1 ¶Thus the heavens and the earth were finished, and all the host of them.

2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

The Vessels of Wrath & the Vessels of Glory



- Romans 9:22 What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the **vessels of wrath fitted to destruction:**
- 23 And that he might make known the riches of his glory on the **vessels of mercy**, which he had afore prepared unto glory,

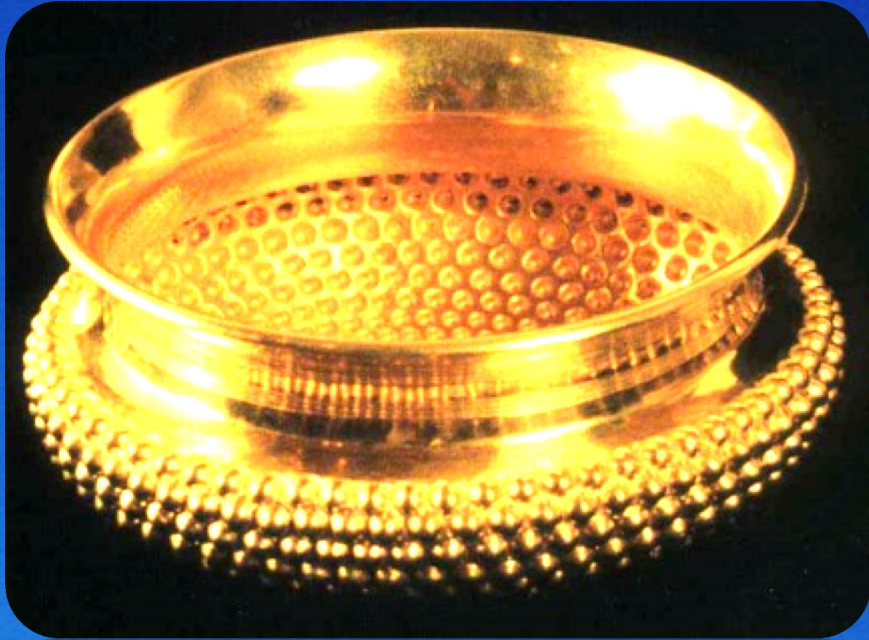
The Greek Language! The Active & The Passive



*Vessels of
Mercy!*

- In active, the subject does the acting and in passive the subject receives the action.
- Verse 22 is a passive, vessels of wrath fitted to destruction. God is not the subject. The verb is passive. Verse 23, vessels of mercy which He had prepared to glory. God, there, is the subject and the verb is active.

Let him that thirsts come!



John 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

- God says **I prepare vessels for glory**, but vessels are prepared for destruction
- The responsibility for such preparation lies right in the very heart of the man who goes to hell.

But God still has the right to choose!



- Matthew 22:14 For many are called, but few are chosen. WHY ?
- Because a body needs different parts!
- Romans 12:4 For as we have many members in one body, and all members have not the same office:

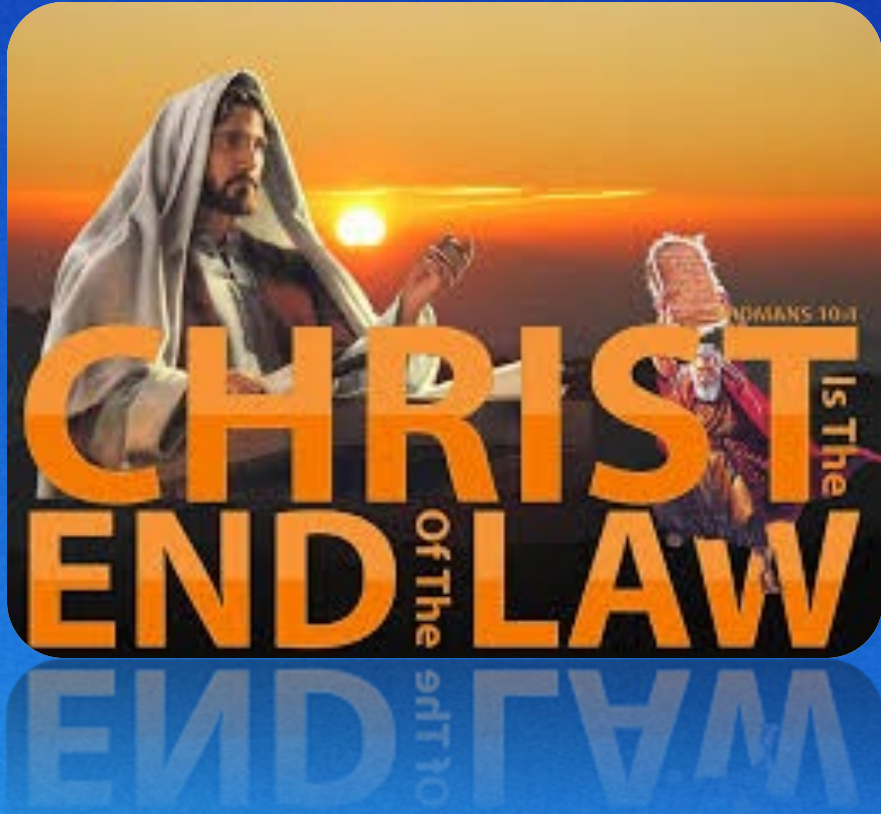
So Israel as a nation is elect!



30 ¶ What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith. 31 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

- Romans 9:27 Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:
- 28 For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.

So Israel shall be Saved



- Romans 10:1 ¶ Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.
- 2 For I bear them record that they have a zeal of God, but not according to knowledge.
- 3 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.
- 4 For Christ is the end of the law for righteousness to every one that believeth.



- 8 But what does it say? The Word (God's message in Christ) is near you, on your lips and in your heart; that is, the Word (the message, the basis and object) of faith which we preach,
- 9 Because if you acknowledge and confess with your lips that Jesus is Lord and in your heart believe (adhere to, trust in, and rely on the truth) that God raised Him from the dead, you will be saved.
- 10 **For with the heart a person believes** (adheres to, trusts in, and relies on Christ) and so is justified (declared righteous, acceptable to God), **and with the mouth he confesses** (declares openly and speaks out freely his faith) and confirms [his] salvation.